

Taytayan Development Projects (TDP)



“Taytayan” means a small bridge in Bisaya and a number of languages in Muslim ethnic groups. TDP recognizes the long history of distrust between Muslim and Christian communities in the Philippines. TDP hopes that sharing resources between Muslim urban poor and Christian communities through TDP’s development projects will demonstrate various means of constructing small bridges to heal centuries of broken relationships. As trainers, our involvement includes:

- Education** preschool, tutorials, leadership development, life skills training and advocacy, elementary educational assistance, sports, community organizing, arts and music appreciation, family care
- Health Care** health awareness, training community health workers, health advocacy
- Economic Dev** micro-savings, micro-livelihood, micro-job training

VISION

We want to see Godly transformation of communities of faith among Filipino urban poor.

MISSION

We seek to facilitate training resulting in multiplication of communities of faith among Filipino urban poor.

VALUES

- prayer
- partnership
- innovative
- team-oriented
- relational
- credibility
- spirituality in context

Sinalikway Outreach (SO)



“Sinalikway” in Bisaya means displaced. In the heart of the inner city of Davao are communities of displaced people because the city refuses to see them with dignity and integrity. In spite of this, they survive and confront those who refuse to see them.

SO works to open the doors of God’s Kingdom to them. These are doors of blessings of grace and caring, and not prescriptions of cure. After all, they know how to survive. It is our desire to care for them. It is equally our yearning that those who claim they are people of God will be neighbors to the displaced.

As trainers, we are involved in the lives of the following communities:

- Homeless
- Street Youth (SY)
- Street Kids (SK)
- Women-in-Crisis (WiC)
- Men in Sex Trade (MiST)
- Gay Outreach (GO)

MUPT workers enjoy eating and playing together. We would like you to try a fun assessment should you fit the team. Please put a check mark to the right side as to how you feel about the questions on the left side.

	naah	love to try	cool
will eat 18-day duck egg			
love the smell of durian			
enjoy playing and traveling			
love city life and malls			
want best for my teammates			
can live with constant chaos			
enjoy short periods of rest			
diversities are good			
can be a risk-taker			
passion for the urban poor			
TOTAL check marks			

Add up the check marks for each column on the right side. Please assess yourself accordingly:

- 4 or more check marks under “naah”
Please partner with us and advocate on behalf of our work
- 5 or more check marks under “love to try”
Please partner with us and consider short term work with us
- 7 or more check marks under “cool”
Please inquire about joining our team full time in the field!!!

OMF-MUPT partners both locally and globally with individuals and organizations which share our vision, mission and values. Aside from financial donations, we also accept gifts-in-kind, i.e., used clothing, food resources, used children’s books, etc. To inquire on how to partner and share your resources with us, please email us at mupt@taytayan.org.



OMF-MUPT workers are professionally trained individuals. They are resourced as project leaders from various partnering Christian organizations. Our personnel do not receive salary; rather each one raises his/her own means to provide for personal and ministry needs. We also utilize community volunteers to assist in the organization and development of various projects. To learn more about us, visit our website www.taytayan.org

OMF - MALIKHA URBAN POOR TEAM



“Malikha” is from the Tagalog root word “likha” meaning “create.” The prefix “ma” denotes an ability to create. What makes the Tagalog term different from its English transliteration is the dynamic processing of an ability to create in the present. In short, it assumes “doing” and to retain the identity, the “doing” is on-going.

At OMF-MUPT, our core intention is to constantly create ways to build bridges of peace, mercy, grace, love and forgiveness to make relationships mutually accessible between two or more localities where there is no previous connection. Along the way, we hope that both individuals and communities are drawn closer to the source of their being: God with us.